



# The Company of Master Mariners of India



K. Raheja Prime, 5th Floor, Sag Baug Road, Marol Industrial Estate,  
Off Andheri Kurla Road, Marol, Andheri (East), Mumbai - 400 059.  
Tel. : +91 22 6505 2666 • E-mail : office@cmmi.co.in • Website : www.cmmi.co.in

Date: 15<sup>th</sup> April, 2019

Dear Member,

Please be informed that the two-year term of the present Court of the Company of Master Mariners of India is nearing its end and once again, time has come to elect a new Court.

While the Wardens of the present Court thank all the members for having given them an opportunity to actively participate and organise the activities of the Company, it is their earnest desire that more and more members volunteer to serve on the Court so that it is truly representative of the entire cross section of the membership of the Company.


With the above in view, in case you wish to volunteer your name for election to the new Court, we request you to please fill out the attached form and return it to reach the Company's office **not later than 19<sup>th</sup> May 2019** to enable preparation of ballot papers accordingly. Please note that you will be required to obtain, at your own expense, Director's Identification Number (DIN) and Digital Signature Certificate (DSC) from the Ministry of Company Affairs, Govt. of India, if elected.

Nomination Form received by e-mail will not be considered.

You are also requested to inform CMMI office in case of change in signature, if it is not matching with your signature on CMMI record, your ballot will be treated invalid.

The present Wardens take this opportunity to thank all the members once again for all the co-operation extended to them during their tenure.

With Fraternal Greetings,

  
*Secretary General*  
*The Company of Master Mariners of India*



PLEASE COMPLETE THE FORM ON PAGE 2 WITH YOUR NAME IN BLOCK LETTERS, MEMBERSHIP NUMBER AND SIGNATURE BEFORE RETURNING THIS SLIP TO CMMI.

Nominations received by e-mail will not be considered

Continued on page 2

Date :

To,  
The Secretary General,  
The Company of Master Mariners of India,

I,.....(Full Name pl.)

Membership No..... of .....Chapter wish to volunteer as a candidate for election as  
WARDEN of the COURT of the Company of Master Mariners of India for the term 2019 - 2021.

Brief Bio-data for my candidature are given below, which may be communicated to the members for their information.

☉ Present occupation (or if retired-last occupation) T'rg, COC., Org, Designation, P'folio :-

.....  
.....  
.....

☉ Career / Professional Achievements: .....

.....  
.....  
.....

☉ Areas in which I can contribute for the progress of CMMI: .....  
(Please write few lines of your interest and or expertise)

.....  
.....  
.....

SIGNATURE

(Please attach paper for your additional information if necessary)

Candidates offering themselves for election as wardens are requested to send their duly completed form with undermentioned address & subject printed on the envelope so as to reach office by 19<sup>th</sup> May, 2019.

To,  
**The Company of Master Mariners of India**  
**K. Raheja Prime, 5<sup>th</sup> Floor, Sag Baug Road,**  
**Marol Industrial Estate, Off Andheri Kurla Road,**  
**Marol, Andheri (East), Mumbai 400 059**  
**Tel: +91 86550 52666 / +91 86550 53666**  
**Web Site: [www.cmmi.co.in](http://www.cmmi.co.in)**  
**Office E-mail: [office@cmmi.co.in](mailto:office@cmmi.co.in)**

**Subject : Nomination for CMMI Election for the term 2019-2021**